**MINISTRY OF BLUE ECONOMY, MARINE RESOURCES,**

**FISHERIES AND SHIPPING**

**APPLICATION FORM FOR THE POST OF SECOND-HAND FISHING (LIMITED) (On Contract)**

1. **Surname**: ………………………………………………………………………………………………………………………..…………

 *(in Block letters)*

 **Other Name(s)**: ……………………………………………………………………………………………………........………………

 *(in Block letters)*

2. **Date of Birth**: …………………………………………………….………. **Age**: ………………………….……………………..….

3. **National identity No:…………………………**.……………………… **Single or Married:** ………………..……………

4. **Residential Address**: ………………………………………………………… ………………..……………………………………

 ……………………………………………………………………………………………………………………….…..………………………

5. **Telephone No.** (*Home*): ……………………… (*Mobile*): ……………………….… (*Office*): ………..…….……………

**6.**  **Qualifications:** (Please submit photocopies of all certificates)

 …………………………………………………………………..…………………………………………………………………….………...

 ……………………………………………………………………………………………………………...…………………...……………...

 …………………………………………………………………………………………………………………………………………………

7. **Other qualifications or experience as laid down in the advertisement.**

(a) **Do you possess such Qualifications? Yes/No: ……………………………**

(b) **Do you possess any experience? Yes/No: ………………………………….**

 (*Attach documentary evidence*)

 (c) **State the period during which you acquired such experience (in years):** ………………………………………………………………………………………………………………………..……...………

8. **Employment**

(a) (i) **Present Employment:** …………………………………………………………………………...……………………

(ii) **Ministry/Department/Private Sector: ...…………………………………………………………………….**

(iii) **Date of Employment:…………………………………………………………………………………………………..**

(b) (i) **Previous Employment/Appointment**: ………………………………………………………………………….

(ii) **Ministry/Department/Private Sector:** ..…..………………………………………………………………….

(iii) **Date: From ………………………………………… To: ……………………………………………………………...**

9. (a) **Have you ever been prosecuted before a court of law for any offence and subsequently found guilty. (If yes, give details)**

 ………………………………………………………………………………..………………………….……………………….

………………………………………………………………………………………..………………………….……………….

 (b) **Have you ever been dismissed or retired from the Public Service on any grounds whatsoever? (If yes give details)**

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10. **IMPORTANT- PLEASE READ THE ADVERTISEMENT CAREFULLY:**

**Incomplete, inadequate or inaccurate filling of the form may cause the applicant's elimination from consideration. It is an offence to give false information or to conceal any relevant information. This may lead to an application being rejected or, if a candidate has already been employed on contract, to the termination of his employment.**

**DECLARATION**

**I …………………………………………………………………………………………….., the undersigned applicant, declare that the particulars in the application form and in the sheets thereof, are true and accurate to the best of my knowledge and belief and that I have not willfully suppressed any material facts.**

**Date: …………………………………………..…………… Signature: …………………………….…………………………..**